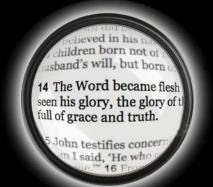
children born not of a usband's will, but born of

14 The Word became flesh seen his glory, the glory of the full of grace and truth.

5 John testifies concer m I said, 'He who concer in 16 From

# The Jesus Lens Reading Scripture in the Light of His Revelation



# Session 15

RESCUE

#### **Old Testament History**

- Asaph in Psalm 78 the Exodus and beyond
- Jesus in Luke 15 The Parable of the Incredible Father
- Stephen in Acts 7 from Abraham through David how God kept reaching out and mankind kept resisting the Holy Spirit. Does not live in buildings made with hands.
- Paul in Acts 13 Jesus as the fulfillment of all that came before, offering us forgiveness and true freedom

#### The Old Testament Focus on Love

- "The LORD is compassionate and gracious, slow to anger, abounding in love." Psalms and others.
- "Do not be afraid" When God/angel appears
- Deut 6 fufillment of law: Love God and neighbor
- Lovingkindness (184 x in NAS)
- Use of love with God 100s of times
- "Because of the LORD's great love we are not consumed, for his compassions never fail. They are new every morning; great is your faithfulness." Lamentations 3:22-23

How	40 miles	Mr Hoses	in of the second	ites St.	Meres	Hell Hell		A CONTRACTOR
	с. 2100 вс	1446 <sub>BC</sub> (Exodus)	с. 1000 вс	c. 700 BC	(Exile) c. 450 <sub>BC</sub>		- 27 AD	<b>35-68</b> AD
Genesis		uteronom		nicles	Neher	niah	Matthe Mark Luke	Acts
Job		Joshua Judges Ruth	Psalms Proverb Ecclesia Song of Song	os Jastes L f Js	saiah eremiah amentatie Ezekiel Daniel Iinor Prop Pre-exile Exile Post-e	ohets	John	Letters James' Paul's Hebrews Peter's Jude's John's Revela

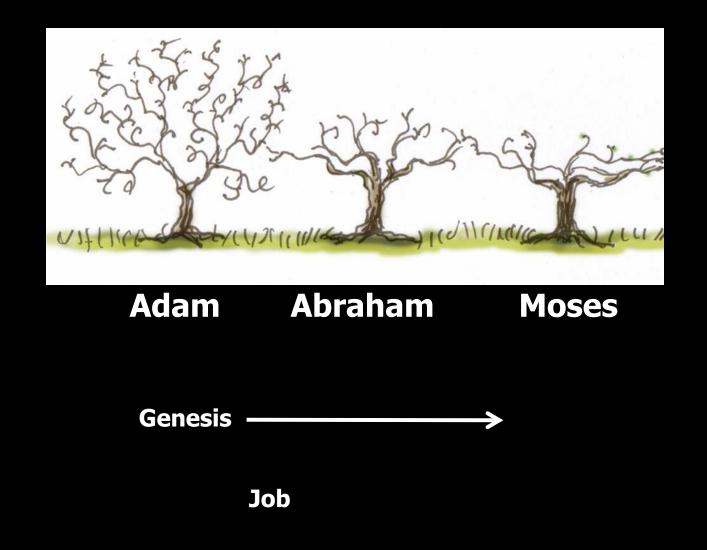
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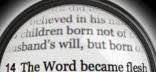
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## Session 16

# How It All Col Starled



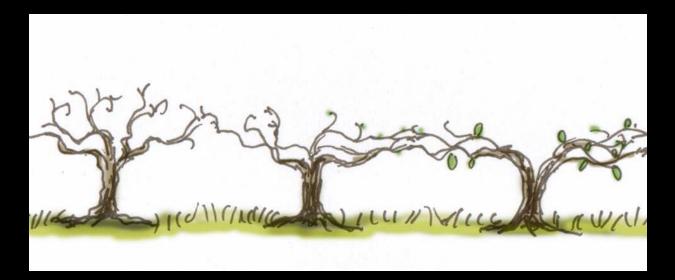


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# Session 17

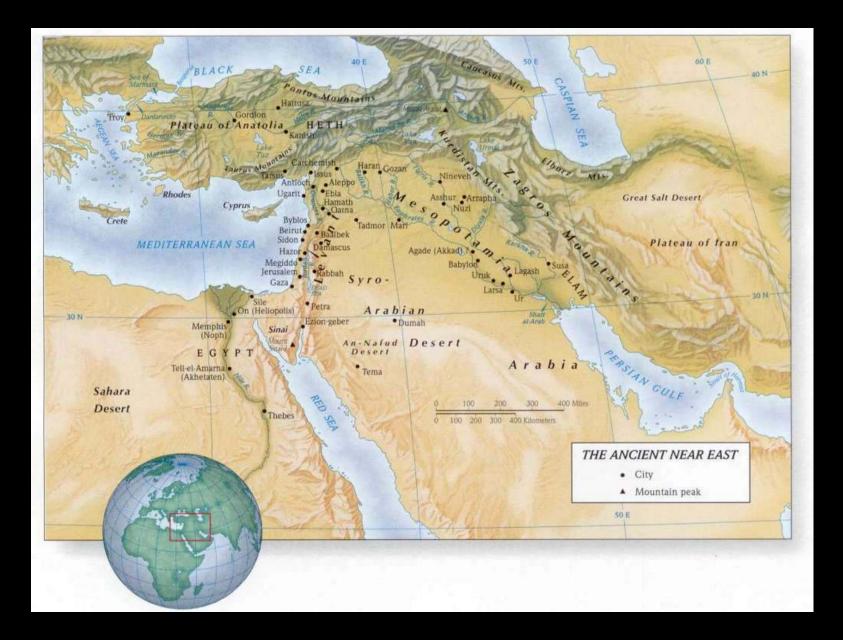
The Rise of ANalion

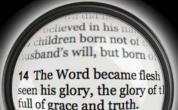


#### **Аbraham** с. 2100 вс

Moses 1446 BC (Exodus) **David** c. 1000 BC

Exodus -> Leviticus -> Numbers -> Deuteronomy -> Joshua -> Judges -> Ruth





John testifies concern m I said, 'He who me.''' 16 From

# Session 18

# Cod Thinking?

#### **Some Questions to Consider**

What if God wasn't as offended at our sin, other than by the damage it does to us, than we thought he was?

What if God gave Israel a better religion than the one they had, to hold them in check until he could take it from them?

What if sin's destruction is its own punishment?

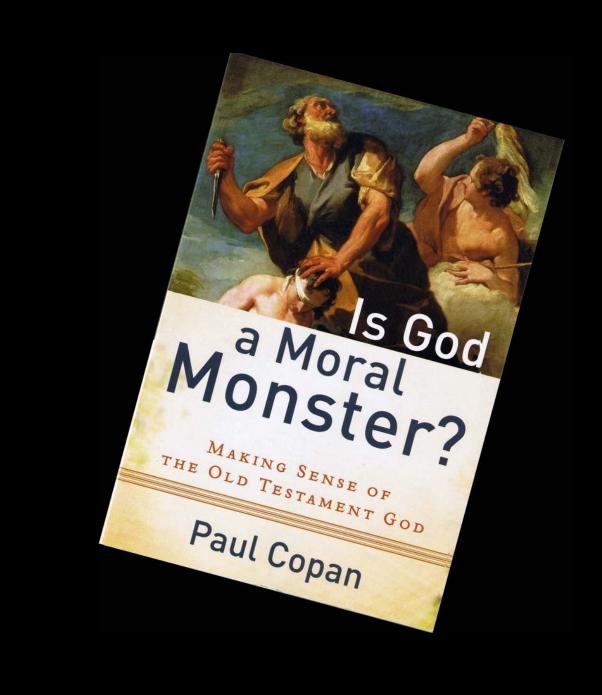
Why do we fear judgment, when creation exults at its mention?

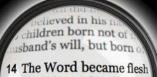
#### **Old Testament Misconceptions**

- Some foods are unclean
- God needs our sacrifice (Psalm 51, Hebrews)
- God does not live in buildings made with hands
- People's sin is the cause of their own pain James 1, John 9, Tower of Siloam (Luke 13:4)
- God is responsible for everything that happens
- God lies, sleeps, burns with anger, and destroys instead of being the rescuer

### Living the Life

Old Covenant	21 <sup>st</sup> Century Christianity	New Covenant		
Priesthood	Clergy	Every one		
Temple	Sanctuary	Every place		
Sabbath	Sunday	Ceasing from our own labors		
Sacrifice	Tithes and offerings	Generosity		
Law	NT principles	Living by the Spirit		



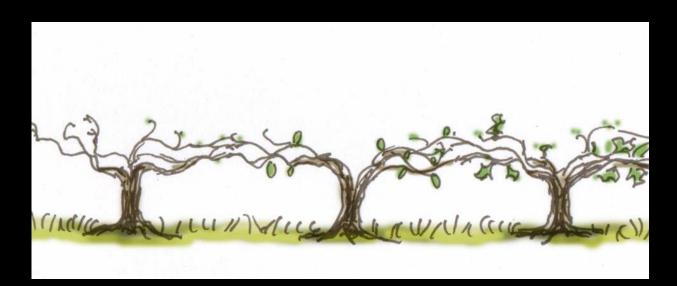


seen his glory, the glory of the full of grace and truth.

John testifies concerni m I said, 'He who concerning in I said, 'He who concerning in the same in the

# Session 19

The United Kingdom



**Moses** 1446 BC

David 1000 BC (Exodus)



1 & 2 Samuel -> 1 & 2 Kings 1 & 2 Chronicles

> Psalms Proverbs Ecclesiastes Song of Songs

believed in his nat children born not of usband's will, but born of

14 The Word became flesh seen his glory, the glory of th full of grace and truth.

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# Session 20

The Books Of Wisdom

#### Psalm 119:44-48

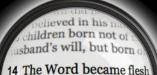
I will always obey your law, for ever and ever. I will walk about in freedom, for I have sought out your precepts. I will speak of your statutes before kings and will not be put to shame, For I delight in your commands because I love them. I lift up my hands to your commands, which I love, and I meditate on your decrees.

#### Psalm 109

Of those who have attacked David with lies:

...Appoint an evil man to oppose him; let an accuser stand at his right hand.... May his days be few; may another take his place of leadership. May his children be fatherless and his wife a widow. May his children be wandering beggars; may they be driven from their ruined homes. May a creditor seize all he has; may strangers plunder the fruits of his labor. May no one extend kindness to him or take pity on his fatherless children... May their sins always remain before the LORD, that he may cut off the memory of them from the earth.

...But you, O Sovereign LORD, deal well with me for your name's sake; out of the goodness of your love, deliver me... I am an object of scorn to my accusers; when they see me, they shake their heads.



seen his glory, the glory of the full of grace and truth.

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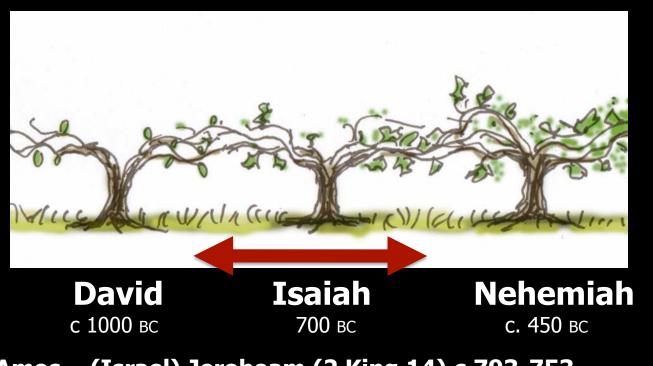
# Session 21

# The Kingdom Divided

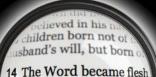
#### The Divided Kingdom Split 922 BC

Israel	Judah
10 tribes	2 Tribes (Judah and Simeon)
First King: Jeroboam	First King: Rehoboam
Northern	Southern
Capital in Samaria	Capital in Jerusalem
Timeline of Kings (notes)	Timeline of Kings (notes)
Conquered by the Assyrians in 722 BC	Conquered by Babylon in 586 вс





- Amos (Israel) Jeroboam (2 King 14) c 793-753
- Hosea (Israel) 10 years after Isaiah (c 680 AD)
- Jonah (Assyria) (2 Kings 14:25) c 800-750
- Isaiah (Judah) c 722–700, 100 years before Jerusalem falls
- Zephaniah– (Judah) Josiah's reign (640-690)
- Micah (Both) (740-687) 2 Kngs 15-20; 2 Chro. 27-32
- Habakkuk (Judah) c. 600 after fall of Nineveh
- Joel (no clear date)

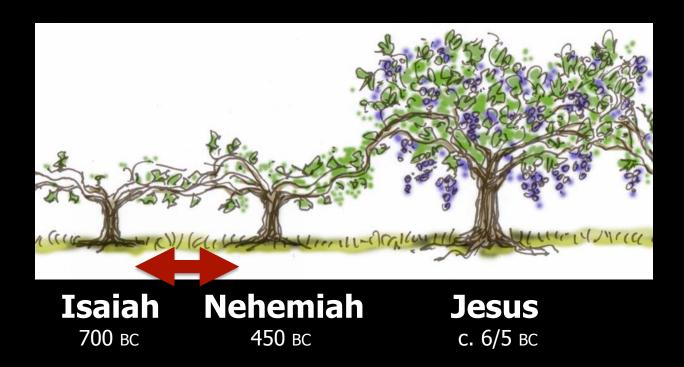


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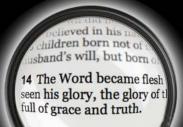
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## Session 22

# The Collapse of the Kingdom



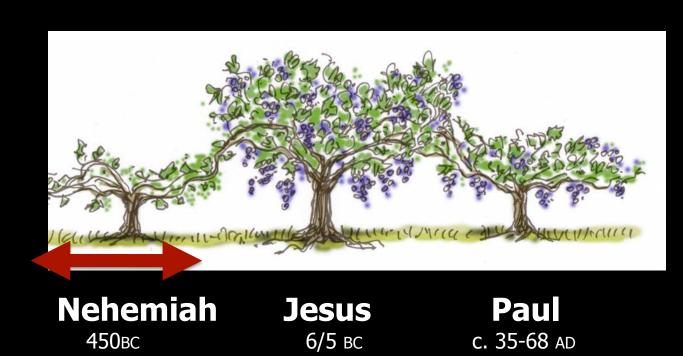
- Jeremiah (Judah) (2 Kings 23:31-25:30, 2 Chron.
  36:2-23) b. 640 BC, and lived beyond the Exile
- Lamentations fall of Jerusalem 586 BC (2 Chron 35:25)
- Obadiah to Edom, but time-frame not clear
- Nahum Between fall of Thebes (663) and Nineveh to Babylon & Media (612)
- Ezekiel first part of Exile 2 Kings 24:11-16 (586/597)
- Daniel in Babylon during captivity 5<sup>th</sup> & 6<sup>th</sup> centuries
- Esther Susa, in Persia probably during Xerxes 485-465



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# Session 23

Return To the Land of Israel

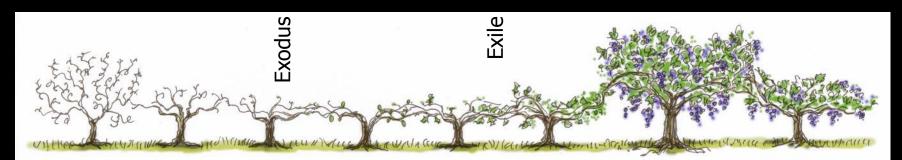


538 return under Zerrubabel

- Haggai 520 BC to finish the nation-building (Ezra 6:14)
- Zechariah (contemporary of Haggai) (520/480ff)
- Malachi after completion of the temple during Persian rule (515BC ff)

458 return under Ezra

- Ezra c 458 (2 Chronicles 36:22-33, Isaiah 44:28-45:13) a priest who called Israel back to God
- 432 return under Nehemiah
  - Nehemiah c 432 governor of Judah, rebuild Jerusalem



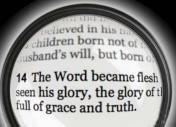
Adam	Abraham	Moses	David	Isaiah	Nehemiah	Jesus	Paul
	с. 2100 вс	1446 BC (Exodus)	с. 1000 вс	с. 700 вс	c. 450 BC	6/5 BC - 27 AD	<b>35-68</b> AD
Genesis		dus - teronomy	Samuel 8 Chror		Ezra & Nehemiah Esther	Matthew Mark Luke	Acts Letters James'
Job		Joshua Judges Ruth		astes Lam 5 E js [ Min Pr		John	Paul's Hebrews Peter's Jude's John's Revelation

#### **Between Nehemiah and Matthew**

- Persian Rule, where high priest emerged as the political leader, synagogue as the focal point of their religious life, and baptism emerged as a form of cleansing
- Alexander the Great (332-301), where the Jewish culture was Hellenized
- Syrian (198-167) Antiochus Epiphanies
- Maccabean Revolt (167-63)
- Roman Rule (63- )

### **Apocryphal Literature**

Book	Date	Туре
Ecclesiasticus	32 B.C.	Didactic
Tobit	c. 200 B.C.	<b>Religious Novel</b>
1 Esdras	c. 150 B.C	Historic &
1 Maccabees	c. 110 B.C.	Legendary
2 Maccabees	c. 100 B.C.	Historic
Judith	c. 150 A.D.	Historic &
Baruch	c. 100 A.D.	Legendary
Letter of Jeremiah	c. 200 B.C.	<b>Romantic Novel</b>
2 Esdras	c. 100 A.D.	Prophetic
<b>Additions to Esther</b>	c. 130 B.C.	Prophetic
Prayer of Azariah*	c. 100. B.C.	Prophetic
Suzanna (Dan. 13)	c. 100 B.C.	Legendary
Bel & the Dragon (Dan.	c. 100 B.C.	Legendary
14)	c. 150 B.C.	Legendary
Prayer of Manasseh		Legendary
		Legendary



John testifies concern im I said, 'He who concern inc.''' 16 From

## Session 24

# Let the Journey Continue

